

The TEOSOFI: Jurnal Tasawuf dan Pemikiran Islam is a doubleblind reviewed academic journal published by Department of Aqidah and Islamic Philosophy, Faculty of Ushuluddin and Philosophy, Sunan Ampel State Islamic University Surabaya, Indonesia. The language used in English.

The TEOSOFI: Jurnal Tasanuf dan Pemikiran Islam provides an international scholarly forum for research on Sufism, Islamic Philosophy, Islamic Theology, and Islamic Thought. Taking an expansive view of the subject, the journal brings together all disciplinary perspectives. It publishes peer-reviewed articles on historical, cultural, social, philosophical, the political, anthropological, literary, artistic, and other aspects of the subject in all times and places. The journal aims to become one of the leading platforms in the world for new findings and discussions of all the aforementioned fields. Academics from any countries who are interested in these topics are cordially invited to submit their article to Teosofi and to use this openaccess journal.

This journal has been accredited as a scientific journal (SINTA 2) by the Ministry of Research and Technology/National Agency for Research and Innovation, Republic of Indonesia (SK Dirjen Dikti No. 10/E/KPT/2019).

Address: Department of Aqidah and Islamic Philosophy, Faculty of Ushuluddin and Philosophy, Sunan Ampel State Islamic University Surabaya. St. Ahmad Yani 117 Surabaya, East Java 60237, Indonesia, Email: teosofi@uinsby.ac.id, website: jurnalfuf.uinsby.ac.id/index.php/teosofi



Editor-in-Chief

Mukhammad Zamzami (UIN Sunan Ampel Surabaya, Indonesia)

### **Executive Editor**

Nur Hidayat Wakhid Udin (UIN Sunan Ampel Surabaya, Indonesia)

#### Editorial Board

Alexandre Papas (Centre National de la Recherche Scientifique, France) Rüdiger Lohlker (Universität Wiendisabled, Vienna, Austria) Ahmad Fauzi Abdul Hamid (Universiti Sains Malaysia, Malaysia) Ismail Fajrie Alatas (New York University, New York, USA) Syed Farid Alatas (National University of Singapore, Singapore) Omid Safi (The University of North Carolina at Chapel Hill, USA) Frans Wijsen (Radboud University Nijmegen, Netherlands) Che Zarrina Sa'ari (University of Malaya, Kuala Lumpur, Malaysia) Gabriel Said Reynolds (University of Notre Dame, Notre Dame, USA) Wael B. Hallaq (Columbia University, New York, United States) Farish A. Noor (Nanyang Technological University, Singapore) Ronald A. Lukens-Bull (University of North Florida, Jacksonville, USA) Shafique N. Virani (University of Toronto, Canada) Ihsan Yilmaz (Deakin University, Geelong, Australia) Mohammad Hassan Faghfoory (The George Washington University, USA) Abdulkader Tayob (University of Cape Town, Cape Town, South Africa) Saeed Zarrabi-Zadeh (Universität Erfurt, Erfurt, Germany) Cornelis van Lit (Utrecht University, Utrecht, the Netherlands) Haifaa Jawad (University of Birmingham, Birmingham, United Kingdom) Mehdi Berriah (Vrije Universiteit Amsterdam, Netherlands) Walid Saleh (University of Toronto, Ontario, Canada) Salih Yucel (Charles Sturt University disabled, Bathurst, Australia) Mujiburrahman (Antasari State Islamic University Banjarmasin, Indonesia)

### Editors

Sumanto Al Qurtuby (King Fahd University of Petroleum and Minerals, Saudi Arabia)

Ayang Utriza Yakin (Université Catholique de Louvain & Ghent University)

Abdul Kadir Riyadi (UIN Sunan Ampel Surabaya, Indonesia)

Syafudin Zuhri (UIN Sayyid Ali Rahmatullah Tulungagung, Indonesia) Muktafi (UIN Sunan Ampel Surabaya, Indonesia) Fikri Mahzumi (UIN Sunan Ampel Surabaya, Indonesia)

English Language Advisor Ahmad Fathan Aniq (McGill University, Canada)

## Assistant to the Editors

Nur Hasib (UIN Sunan Ampel Surabaya, Indonesia)

# Teosofi: Jurnal Tasawuf dan Pemikiran Islam Volume 11, Issue 2, December 2021

### TABLE OF CONTENTS

Rethinking Conceptual Sufism: A Synthesis of Islamic 169-193 Spirituality, Asceticism, and Mysticism Meis Al-Kaisi Wahdat al-Wujud as Post-Avicennian Thought: Comparing 194-214 Writings on the Basmala by Ibn 'Arabī and 'Abd al-Karīm al-Jīlī Rüdiger Lohlker Selfhood and Subjectivity in Sufi Thought: Image of a Mole on 215-237 Emperor Akbar's Nose Dipanwita Donde On the Renovation of Religious Discourse: Analysis of 238-267 Concepts, and Internal and External Disciplines Housamedden Darwish New Face of Contemporary Sufism in Southeast Asia: 268-289 Experience of Indonesia and Malaysia Muzakkir Syahrul, Ziaulhaq Hidayat

Rereading Jalāl al-Dīn al-Rūmī's Wisdom Approach to Justice 290-314 and Injustice *Ergin Ergil* 

Towards a Psycho-Sociological Understanding of Allah 315-344 Bharat Jhunjhunwala